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## BIB DATA SHEET

CONFIRMATION NO. 3557

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                    | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|--|---|--|-----------------------------------|---|-------------------------------|------------------------------------|
| 10/579,613   | 07/14/2008<br>RULE  | 250  | 2884                              | BIDM-P01-015  |                               |                                    |
| <b>APPLICANTS</b><br>John V. Frangioni, Wayland, MA;<br>Shunsuke Onishi, Osaka, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/38682 11/17/2004<br>which claims benefit of 60/523,059 11/18/2003<br>and claims benefit of 60/608,267 09/09/2004<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>09/03/2008 |   |  |                                   |   |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /FAYE POLYZOS<br>BOOSALIS/<br>Acknowledged <u>Examiner's signature</u>  |   | <input type="checkbox"/> Met after<br>Allowance<br>/FBI/<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>MA | <b>SHEETS<br/>DRAWINGS</b><br>9   | <b>TOTAL<br/>CLAIMS</b><br>25 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>ROPES & GRAY LLP<br>PATENT DOCKETING 39/41<br>ONE INTERNATIONAL PLACE<br>BOSTON, MA 02110-2624<br>UNITED STATES  |   |  |                                   |   |                               |                                    |
| <b>TITLE</b><br>Serum Albumin Conjugated to Fluorescent Substances for Imaging   |   |  |                                   |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1145   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |